

1636  
JF

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicant: Sean McCarthy

Application No.: 09/009,802

Group: 1636

Filed: January 20, 1998

Examiner: D. Guzo, Ph.D.

Confirmation No.: 7895

For: NOVEL CRSP-2 PROTEIN MOLECULES AND USES THEREFOR (AS AMENDED)

| CERTIFICATE OF MAILING OR TRANSMISSION  |           |
|---|-----------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |           |
| 1-26-05   |           |
| Date  | Signature |
| Jeanine Busby   |           |
| Typed or printed name of person signing certificate   |           |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

[ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)   | (COL. 2)                                  | (COL. 3) | (COL. 4)                              | (COL. 5)         |
|--|---|----------|---------------------------------------|------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| TOTAL  | 44  | MINUS    | * 106                                 |                  |
| INDEP  | 14  | MINUS    | ** 22                                 |                  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |          |                                       |                  |

\* not fewer than 20

\*\* not fewer than 3

| SMALL ENTITY |        |               |
|--------------|--------|---------------|
|              | RATE   | ADDIT.<br>FEE |
| X            | \$ 25  | \$            |
| X            | \$ 100 | \$            |
| +            | \$ 180 | \$            |

TOTAL = \$ 0

| OTHER THAN<br>SMALL ENTITY |        |               |
|----------------------------|--------|---------------|
|                            | RATE   | ADDIT.<br>FEE |
| X                          | \$ 50  | \$            |
| X                          | \$ 200 | \$            |
| +                          | \$ 360 | \$            |

TOTAL = \$ 0

## Petition for Extension of Time

- ☒ Applicant hereby petitions to extend the time to respond to the Office Action dated July 26, 2004 for three month(s) from October 26, 2004 to January 26, 2005. The appropriate fee of \$1,020 is included in the enclosed check.
- ☐ A ☐ month extension of time to respond to the Notice to File Missing Parts dated ☐ was filed on ☐ with payment of a \$☐ fee
- ☐ Applicant hereby petitions for an additional ☐ month extension of time to respond to the Notice to File Missing Parts. The appropriate fee of \$☐ is included in the enclosed check.

**Please charge Deposit Account No. 08-0380 for the following fees:**

- |                          |   |             |
|--------------------------|---|-------------|
| <input type="checkbox"/> | Petition for [            ] month Extension of Time | \$ _____    |
| <input type="checkbox"/> | Amendment Fee                                       | \$ _____    |
| <input type="checkbox"/> | Other Fees:   |             |
|                          | _____   | \$ _____    |
|                          | _____   | \$ _____    |
|                          | TOTAL:  | \$ <u>0</u> |

**A check is enclosed in payment of the following fees:**

- |                                     |  |                 |
|-------------------------------------|--|-----------------|
| <input checked="" type="checkbox"/> | Petition for three month Extension of Time | \$ <u>1,020</u> |
| <input type="checkbox"/>            | Amendment Fee                              | \$ _____        |
| <input type="checkbox"/>            | Other Fees:                                |                 |
|                                     | _____                                      | \$ _____        |
|                                     | _____                                      | \$ _____        |
|                                     | <b>TOTAL:</b>                              | \$ <u>1020</u>  |

- ☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Robert H. Underwood  
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Dated: January 26, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sean McCarthy  
Application No.: 09/009,802 Group: 1636  
Filed: January 20, 1999 Examiner: D. Guzo, Ph.D.  
Confirmation No.: 7895

For: NOVEL CRSP-2 PROTEIN MOLECULES AND USES THEREFOR (as amended)

|   |                                 |
|---|---------------------------------|
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| <u>1-26-05</u><br>Date  | <u>[Signature]</u><br>Signature |
| <u>Jeannie Busby</u><br>Typed or printed name of person signing certificate   |                                 |

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on July 26, 2004 in the above-identified application. An extension of time to respond to the Office Action is respectfully requested. A Petition for Extension of Time and the appropriate fee are being filed concurrently with this Amendment.

Reconsideration and further examination are requested.

Please amend the application as follows: